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		Change, Notice No: 2002-27, September 13, 2002, *
0327-D	D 101.48:145-U 5-SCT	Geography and Earth Science, etc., Student Core Text, JROTC 145-U5-SCT, 2002
0379-A	D 5.315:2002/38	Notice To Mariners, No. 38, September 21, 2002
0424-B	D 301.56/7:11/5	The Mobility Forum, Vol. 11, No. 5, September/October 2002, *
0431-K	EP 1.8:R 11/9	EPA, Guia del Radon para el Comprador y Vendedor de Viviendas, Julio de 2002
0455-G-11	ED 1.328/7:ST 9/2/996-2001	Beginning Postsecondary Students Longitudinal Study: 1996-2001 (BPS: 1996/2001), Methodology Report, Technical Report, July 2002
0504-K-04	HE 20.7818/2:2002-8-2-30	Summary of Health Information for International Travel, Summary for August 2-30, 2002
0506-A-19	HE 20.3061:10/5	The NIH Catalyst, Vol. 10, Issue 5, September - October 2002
0507-E-16	HE 20.3225:2002/WINTER	Heart Memo, The National Cholesterol Education Program Issues Major New Cholestrol Guidelines, Winter 2002
0612	I 49.2:P 41/3	National Fish Strain Registry - Perch and Pike, U.S. Geological Survey, Species Tables of Reported Populations and Broodstocks, October 9, 2001
	I 49.2:T 75/5/2001	National Fish Strain Registry - Trout, U.S. Geological Survey, Species Tables of Reported Strains and Broodstocks, October 5, 2001
0612-C	I 49.44/2:AN 8	Antioch Dunes, National Wildlife Refuge, Comprehensive Conservation Plan, August 2002
	I 49.44/2:AN 8/SUM	Antioch Dunes, National Wildlife Refuge, Comprehensive Conservation Plan, Summary, August 2002
0621-L	I 19.127:086-02	Probing the Los Angeles BasinInsights Into Ground - Water Resources and Earthquake Hazards, USGS Fact Sheet 086-02, August 2002
0624-B	I 19.42/4:02-4096	Ground-Water Monitoring Plan, etc., U.S. Geological Survey, Water-Resources Investigations Report 02-4096, 2002

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